

Dear friend, the Bible, in recounting the words of Jesus, says:

John 6:37 – “Him that cometh to me I will in no wise cast out.”

John 10:10 – “The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.”

John 10:27-28 – “My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.”

Dear friend, turn to Jesus today. If you would be sure of a part in the Kingdom of God, if you would escape the terror of hell, you must turn to Jesus now. Repent of sin and your own ways, accept Jesus as your Lord and Savior today.

Pray this **World's Most Important Prayer**, aloud and from your heart:

“Dear Jesus, Come into my heart. Forgive all my sins. Wash me in Your blood. Write my name in the Book of Life. Fill me with the Holy Spirit so I can serve and obey You. In Jesus' name. Amen.”

Note – Dr. Rawlings has authored two books, *Beyond Death's Door*, and, *To Hell and Back*, published by Thomas Nelson of Nashville, Tennessee.

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BEYOND AND BACK HEART VICTIMS SAW A REAL HELL

A real hell exists, exactly according to the Bible's description, complete with a lake of burning fire and brimstone, according to a noted leading heart specialist. Maurice Rawlings, M.D., told the director of the Free Tract Society, Rev. Ernest E. Soady, that a number of clinically dead patients that he had revived told him of experiencing a terrifying plunge into a flame-swept tunnel, and being confronted by suffering tormented humans.

Others told him of a heavenly experience, in which they were greeted by their parents in a bright light.

"I used to think religion was all a bunch of hocus-pocus, but these patients have convinced me that the Bible is true: There is both a Heaven and a Hell." Rawlings said.

Dr. Rawlings, 54, of Chattanooga, Tenn., was a fellow of the American College of Cardiology and a specialist in cardiovascular diseases. He said he has resuscitated dozens of patients who have experienced clinical death. Of those having an experience, half of them reported visions of a Biblical Hell, while the rest said they experienced an ascent to what appeared to be Heaven.

Dr. Rawlings described one harrowing episode after a patient collapsed in his office:

"His heart stopped, and I immediately began resuscitation. I started external heart massage, as a nurse initiated mouth to mouth breathing. It took several minutes to bring him around, and during that time he was clinically dead.

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"His heart stopped, and I immediately began resuscitation. I started external heart massage, as a nurse initiated mouth to mouth breathing. It took several minutes to bring him around, and during that time he was clinically dead.

"The patient began 'coming to'. But whenever I would reach for instruments or otherwise interrupt my compression of his chest, the patient would again lose consciousness...and die once more.

"Each time he regained heartbeat and respiration, the patient screamed, 'I am in hell'...He had a terrified look worse than the expression seen in death!

"He said, 'Don't you understand? I am in Hell. Each time you quit I go back to Hell! Don't let me go back to Hell!'"

Other patients described Hell as what appeared to be an underground tunnel leading into a cave filled with awful eery sounds. There was an odor of decay...and some of the workers were only half human.

One patient told of descending through a tunnel lined by fire in its lower half, opening into a fiery world of horror.

Other patients reported heavenly experiences. "They would describe moving up a mountain path or through a green meadow toward a beautiful light," he said.

Dear reader, the Bible, in both the Old and the New Testament, warns:

Psalm 9:17 – "The wicked shall be turned into hell, and all the nations that forget God."

Rev. 21:8 – "But the fearful, and the unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."

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